

**MASON COUNTY EMS&TRAUMA COUNCIL**  
**BASE STATION MEETING MINUTES**  
**MGH Learning Center**  
**ACLS**  
**April 21, 2011**

ATTENDANCE:

MCMO: Maria Baca, Riley Bair, Bill Barger, Phil Berg, Barb Bodin, Adam Pfeifle  
Dist 2: John Craig, Jess Fulkerson, Jeromy Hicks, Thomas Morrow  
Dist 4: Mary Prentice, Greg Seals  
Dist 5: Steve Anderson, Garry Davies, Dan Eldgridge , Victor Fiest, Mark Frazier,  
Jim Hepper, Cass Monroe, Eric Oberg, Jeff Snyder , Rob Williams  
Dist 12: Sue Avery, Sunni Wood  
Dist 16: Terry Anderson  
Dist 18: Michael Sexton  
Others: Carol Sinclair  
MPD: Joe Hoffman

ISSUES and ANNOUNCEMENTS:

- A. Mason County EMS and Trauma Council would like to extend their thanks:
1. Tom DiDonna for his ACLS lecture today.
  2. A big thanks to Josh Whitner, at MGH, who will be helping us get our base station videos online. Posting of videos is graciously done by MGH on their own time on their schedule. There is about a 3 week turn around.
- B. EMS Week: May 16<sup>th</sup>- 20<sup>th</sup>
1. Through- out the week there will be a variety of snacks provided for crews dropping by the MGH ER. Please look for the signs in the ER.
  2. Mason General will be graciously showing their appreciation for all the hard work the EMS community provides through -out the year by hosting a buffet before the May 20<sup>th</sup> council meeting. The buffet will be catered by Ranch House BBQ.
  3. Thank you Mason General Hospital for your generous support.
- C. EMS BBQ: The annual EMS BBQ will be held on August 20<sup>th</sup> .
1. The BBQ will held up at the Simpson Rec Area of Mason lake, in the kitchen area if we can stake it out quick enough, starting at 2 PM .
  2. This BBQ is for all Mason County personnel: Paramedic, EMT, IV tech, First responders, fire fighters, paid, volunteer and their families.
  3. **We are now accepting nominations for the Annual Martha Reed Award** until the June Base Station, or you may mail your nomination to [hoffmanjoe@aol.com](mailto:hoffmanjoe@aol.com). The Martha Reed Award is for the Best All Around EMS Provider- As voted on by their peers(PM/EMT/ 1<sup>ST</sup> RESPONDER/IV TECH/PAID/VOLUNTEER) We are hoping to have all districts to participate in this award this year
  4. **Voting for the Martha Reed Award will be at the July basestation.**

5. We are hoping to have all fire districts donate a basket this year. If can help drop off donation letters for the bbq, please contact Tamarah at [tamhoffman@aol.com](mailto:tamhoffman@aol.com)

D. Web site and Video Library:

1. The video library is current through March.
2. September and October will be ending their 6 month cycle and will be expiring starting the end of March. IF you need a test, please contact Tamarah.
3. Videos will be available online for six months. Dr. Hoffman will not be burning DVDs of the videos. So watch them online, before they expire! Once you have completed the video, please contact Tamarah at [tamhoffman@aol.com](mailto:tamhoffman@aol.com) for a test.

E. OTEPS:

1. This month's base station was video taped for ANNOUNCEMENT PURPOSES ONLY. THERE IS NO VIDEO CREDIT AVAILABLE
2. Personnel must be present in order to get credit for labs.
3. Personnel MUST sign in to make sure they get credit.
4. If you taken an alphabet course (PALS, NRC, ACLS, etc) outside our OTEP, please give a copy of your card we can then fill it in our OTEP spreadsheet. There a numerous ACLS and PALS classes available from MGH and Kitsap, please look training announcements on the website.
5. Want to know how many OTEPs you have this year??? Check Mason County EMS web site, [www.masoncountyems.org](http://www.masoncountyems.org) !
6. The OTEP spread sheet is currently available online,
  - a. Missing tests and retakes are highlighted on the spreadsheet. Therefore, if you have a highlighted spot in your column you need to contact Tamarah at [tamhoffman@aol.com](mailto:tamhoffman@aol.com) to get that test to receive OTEP credit.
  - b. Many people have either turned in tests and no request form OR a request form and no test. Tamarah has contacted those in question but if you do not respond and provide the necessary materials, you will not get credit for the session.

F. CME Opportunities: These opportunities are updated on the website, both under the calendar and training announcements. All applications are posted on our website.

1. There are PALS and ACLS offered by MGH in May. Check the website for dates.

G. PCR:

1. PCR need to be available to the receiving hospital within 24 hours.

H. Training Coordinator

1. Mason County's EMS and Trauma council's new training coordinator is Phil Berg.

- I. Upcoming Meetings: the third Thursday of every month 2PM-6PM, MGH Learning Center
  1. May-OB/GYN
  2. June- Neuro
  3. July- GI/GU
  4. August 20<sup>th</sup> – EMS BBQ at Mason Lake